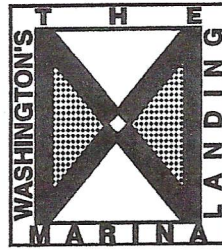


- WET SLIP RENTAL AGREEMENT
- DRY STACK RENTAL AGREEMENT
- WINTER STORAGE AGREEMENT



WASHINGTON'S LANDING MARINA  
 100 WATERFRONT DRIVE  
 PITTSBURGH PA 15222-4702  
 OFFICE (412) 321-3600  
 FAX (412) 321-1922  
 SERVICE (412) 321-3774

contact@washingtonslandingmarina.com

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Email \_\_\_\_\_

THIS AGREEMENT entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between WASHINGTON'S LANDING MARINA, INC., a Pennsylvania Corporation, (hereinafter known as "lessor"), and \_\_\_\_\_ (hereinafter known as "tenant") subject to the following terms and conditions:

This watercraft rental agreement is for the period

- Summer Wet Slip From \_\_\_\_\_, 20\_\_\_\_ to \_\_\_\_\_, 20\_\_\_\_
- Summer Dry Stack From 5/1  5/15  6/1  \_\_\_\_\_, 20\_\_\_\_ to \_\_\_\_\_, 20\_\_\_\_
- Summer Dry Stack Monthly From \_\_\_\_\_, 20\_\_\_\_ to \_\_\_\_\_, 20\_\_\_\_
- Winter Storage From \_\_\_\_\_, 20\_\_\_\_ to \_\_\_\_\_, 20\_\_\_\_

and may be renewable for additional periods upon agreement of both parties as to rates, conditions, space involved, and payment of all specified fees and services.

**WATERCRAFT:** Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_  
 Length \_\_\_\_\_ Beam \_\_\_\_\_ Color \_\_\_\_\_ Hull ID No. \_\_\_\_\_  
 PA No. \_\_\_\_\_ Name on Watercraft \_\_\_\_\_

WAKE TOWER - YES or NO Folding YES or NO

**TRAILER STORAGE:** Yes or No Description \_\_\_\_\_ Lic. Plate # \_\_\_\_\_ Year \_\_\_\_\_

TRLR VIN # \_\_\_\_\_  
 Tenant's Insurance Co. \_\_\_\_\_  
 Address \_\_\_\_\_  
 City & State \_\_\_\_\_  
 Agent \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Policy # \_\_\_\_\_

(include a copy of current policy/binder of insurance)

Other Persons Authorized to Board or Operate Watercraft

Name \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Name \_\_\_\_\_  
 Phone \_\_\_\_\_

<b>(FOR MARINA USE ONLY)</b>		Dry Stack # _____	Wet Slip _____
Keys in Office _____		Ignition Code _____	
<b>DOCKAGE/STORAGE FEE</b>			
<input type="checkbox"/>	_____	\$	
<input type="checkbox"/>	_____	\$	
<input type="checkbox"/>	_____	\$	
<input type="checkbox"/>	_____	\$	
		<b>Tax</b>	\$
		<b>Total</b>	\$
		<b>Less Advance</b>	\$
		<b>THIS AMOUNT DUE</b>	\$

Cell/Home Phone \_\_\_\_\_ Office Phone \_\_\_\_\_ Driver's License No. \_\_\_\_\_

In case of emergency, notify: \_\_\_\_\_ Phone \_\_\_\_\_

**TENANT CERTIFIES THAT TENANT HAS READ, UNDERSTANDS FULLY, AND AGREES TO BE LEGALLY BOUND TO THE TERMS AND CONDITIONS SET FORTH IN THIS AGREEMENT AND SPECIFICALLY INCLUDING THE TERMS ON THE REVERSE SIDE. THE TENANT SIGNING BELOW CERTIFIES THAT HE OR SHE IS THE LAWFUL OWNER OF THE WATERCRAFT ABOVE DESCRIBED AND THAT HE OR SHE IS AUTHORIZED TO SUBJECT THE WATERCRAFT TO THE PROVISIONS OF THIS AGREEMENT. FURTHER, BY SIGNING THIS AGREEMENT, THE TENANT ACKNOWLEDGES RECEIPT OF THIS AGREEMENT.**

WASHINGTON'S LANDING MARINA, INC.

By: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Title: \_\_\_\_\_

Accepted by: \_\_\_\_\_  
 Tenant

WHITE: Original YELLOW: Customer